

Tracking Ashland



Celebrating Our 102nd Year

Volume 102 Number 3

May 2025

4th Annual KarWanis Car Show



Saturday
May 17th
10 am—2 pm

See Page 5



I want to thank everyone who came out for this year's Ashland Train Day. It was a beautiful day and a great success! I especially want to thank **PJ Edmonds** for his hard work as our grill master.

I also want to congratulate **Drew Molloy** for being voted in as Vice President. Drew starts the position immediately to fill the vacancy. The whole club will be working together to help Drew get up to speed.

The most important May announcement is our 4th annual KarWanis Car Show on May 17th. If you have a car you want to display, you can register online or in person on the day of the show. If you like looking at cars, listening to a live DJ and delicious hot dogs and hamburgers, please join us from 10-2 at the Ashland Junction Shopping Center. Of course, we can always use more sponsors to help us fulfill our mission of serving the children of our community. For more information check out our www.karwanis.com website.

Take care. I look forward to seeing everyone in May!

Remember that #KidsNeedKiwanis.

Mike

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We're on the Web

ashlandvakiwanis.org

THE KIWANIS CLUB OF ASHLAND

MEETS 1ST AND 3RD MONDAYS, 6:15 P.M.

ESTES DINING HALL

RANDOLPH MACON COLLEGE



This Month's Club Meetings

Monday

May 5, 2025

6:15 PM

Topic: WHEAT

Speaker Rickie Hall Smith, President of Western Hanover Emergency Action Team

Meeting in Estes Dining Hall Trustee/Worsham Room

Monday

May 19, 2025

6:15 PM

Topic: TBD

Speaker: TBD

Meeting in Estes Dining Hall Trustee/Worsham Room

NOTE CHANGE

Monday

May 26, 2025

6:30 PM

Meeting moved to Appleby's on Tuesday (see page 3) Time: TBD

Club Board of Directors Meeting

All Current Officers, Directors and Committee Chairs please attend

COMING EVENTS

Karwanis Car Show

May 17

Ashland Junction

Kiwanis International Convention

June 25-28

Pittsburgh, PA

105th Capital District Kiwanis Convention August 22-24,

Hyatt Regency Crystal City

EASY Fund Raiser Tuesday May 27th

To get credit, all guests may participate in of a few ways:

- ♦ Showing their server/bartender a physical copy of the flyer. (Preferred)
- ♦ Showing them a digital screenshot of the flyer.
- ♦ Ordering via applebees.com and using promo DOINGOOD at checkout.
- ♦ Saying specifically "I'm here for the Kiwanis Club Dine & Donate, etc."



**DINE IN OR ORDER TO GO
CARSIDE AT APPLEBEE'S ON
05/27/2025 AND PRESENT
THIS FLYER TO DONATE 20%
OF YOUR CHECK TOTAL TO
KIWANIS CLUB OF ASHLAND
VA!**

**ONLY AT THE APPLEBEE'S LOCATED
AT 101 SOUTH CARTER STREET
ASHLAND, VIRGINIA.**

**PRESENT THIS FLYER TO YOUR SERVER TO
PARTICIPATE.**

*Doin' Good in
the Neighborhood*
Applebee's



Donation percentage excludes tax, tip and alcohol sales. Valid at participating restaurants during specified hours. Must present flyer in order for organization to receive credit for purchase. Flyers are not to be distributed in the restaurant or within the perimeter of the parking lot. you must bring this flyer for your donation to be counted. If ordering To Go, please mention this fundraiser.



Nominating Committee Report

Club Officers and Directors (2025/2027)

President: Bill Barga ** (John Dwyer stepping down due to health)

President Elect: Drew Molloy

Vice President: Bill Hefele **

Immediate Past President: Mike Fonseca

Directors (2025-2027): Mike Carter, Suz Morrison **, Roy Mills, John Hartman

John Myers ** will replace Bill Barga on the 2024/2026 Board

** indicates those positions require a vote on May 19th. All others were voted in at our April 21st business meeting

Foundation Officers and Directors

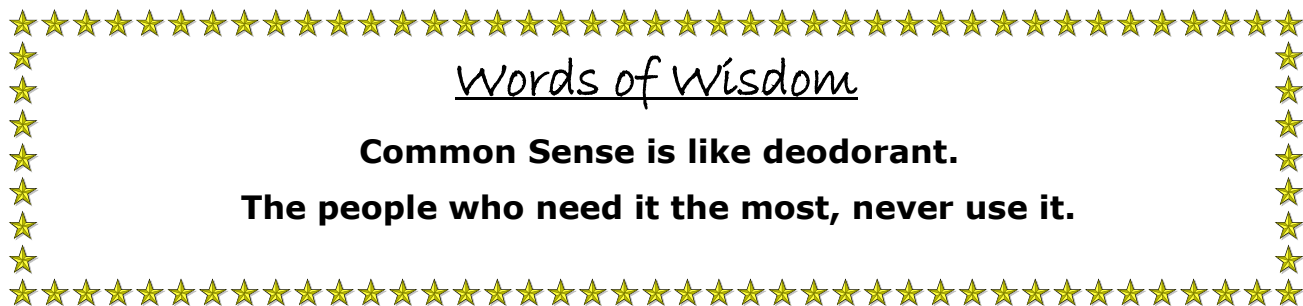
President: Mike Carter

Vice President: George Smith

Secretary: Ed Hutchinson

Treasurer: Ranny Robertson

Directors: John Dwyer, Michael Kelly, Jody Korman, Don August, Bill Hamner



Tracking Ashland



KarWanis Car Show



Kiwanis Club of Ashland, VA Fourth Annual KarWanis Car Show



Multiple Classes to be judged on Cleanliness and Condition
All vehicles welcome (Cars, Trucks, Bikes, etc)

Date: Saturday, May 17, 2025

Time: 10 am – 2 pm

**Location: Ashland Junction Shopping Center,
167 Junction Drive, Ashland, VA 23005**

Registration: <http://www.karwanis.com/>

Registration fee: \$20 including day of show

**Grilled
food,
Music,
Fun!**



**Dash Plaques for first
50 cars registered**

**All proceeds to
support our
mission to
“Serve the
Children of our
Community”**



**Trophies for all
classes**

**Questions? See facebook [ashlandvakiwanis](#) or
call Roy Mills at 248-830-0052**



For Your Information

**REMINDER: Members,
as Well as the Public, can
Submit Grant Requests
to the Club's Foundation**



Kiwanis®
ASHLAND KIWANIS CHARITABLE
FOUNDATION

Our Club's Ashland Kiwanis Charitable Foundation, established in 1996, is a charitable organization focused on the welfare of children, primarily in the Ashland and Hanover County area. Like the Club, the Foundation has its own set of bylaws and board of officers and directors, members of our Club and elected by our Club members. Most of us Ashland Kiwanians are aware of these aspects of the Foundation.

But did you know that members of our Kiwanis Club, as well as "outside entities" can submit grant requests to the Foundation for consideration? To do so (and facilitate the request's evaluation), the Foundation reminds us that a member wishing to make such a submission on behalf of an "outside entity" is requested to adhere to the Foundation's *Administrative Guidelines*. These *Guidelines* are accessible through a link on our Club's website, www.ashlandvakiwanis.org, under the "Our Foundation" tab on the homepage. These *Guidelines* are in the "public" area of our website so that "outside entities," in addition to Ashland Kiwanians, can quickly find out how to request a grant from the Foundation.

The *Administrative Guidelines* are intended to enable the careful consideration of each and every grant request by the Foundation's board. Usually, your Foundation's officers and directors meet once a quarter to conduct business which, in addition to research and evaluation of requests, may also involve donation promotion efforts and review of financial investment, income results, and available funds for existing projects and additional potential grants.

The Club's Foundation is your Foundation, and you are always welcome to attend its meetings.

*The next Foundation Board Meeting will be held on
Monday July 21st at 5 pm in Estes Dining Hall 2nd floor.*

Tracking Ashland



Ashland Train Day



Saturday April 26th

The Hobo Diner

It was another very successful day. Virtual sellout just before it was over. We had plenty of help and a lots of great teamwork. Sales were approx. \$2800 and profit was near \$1300. We loaded up just before a shower started. A good time was had by all .

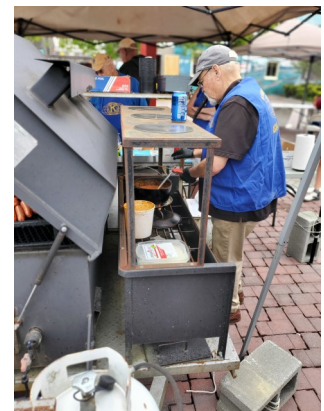
PJ



We are ready for the lunch lines



Suz, our fabulous grill-master



PJ, checking it twice



As usual, the lunch lines all came at once



Drew, Steve and Ed, ready on the assembly line

Tracking Ashland



Thank You Notes

YMCA



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

YMCA of Greater Richmond

Patrick Henry Family YMCA

217 Ashcake Rd.

Ashland, VA 23005

P 804.798.57

F 804.798.5941

February 27, 2025

Mr. Ed Hutchinson
A. Hutchinson

Dear Mr. Hutchinson:

Thank you, from the bottom of our hearts, for your generosity and support. We received your thoughtful gift of \$4,000 on February 25, 2025 to the Patrick Henry YMCA.

The YMCA is committed to strengthening our communities through out-of-school time learning experiences, advancing whole health, promoting water safety measures, and building community and connection. Thanks to you, we can empower more people to thrive.

Your donation enables us to offer new, quality programming and provide for our communities, regardless of need. We provide access to affordable health care in partnership with Capital Area Health Network at our Mobile Health Care unit. Our branch has been working to improve food disparity through monthly mobile food pantries in partnership with FeedMore, supporting more than 300 families each month in our community. Our teen leaders continue to grow in their roles and support our seniors. With donors like you, we can continue to offer financial assistance to one of every five members at Patrick Henry.

At the YMCA of Greater Richmond, we are honored to continue our legacy of strong kids, strong families, and strong communities. Thank you for your belief in our community and the Patrick Henry Family YMCA.

Sincerely,

Phillip Cobb
Executive Director
Patrick Henry Family YMCA

Charitable gifts to the YMCA are tax deductible to the extent provided by law. For tax purposes, this letter also serves as acknowledgement that no goods or services were received in exchange for this gift.

OUR MISSION: To put Christian principles into practice through programs that build healthy spirit, mind and body for all.

Wings of Hope

A nice note was received from Wings of Hope also. Unfortunately it was damaged in the mail and could not be displayed here.

Tracking Ashland



Club Officers

2024/2025

PRESIDENT

Mike Fonseca
804-677-4825

mike@fonsecaconsultingservices.com

PRESIDENT ELECT

Open

VICE PRESIDENT

Open

TREASURER

Ed Cooper
804-798-2990 (H)
coopere0911@earthlink.net

SECRETARY

Suzanne DuBose
804-564-3343
kiwanisashlandva@gmail.com

ASSISTANT SECRETARY

Ed Hutchinson
804-519-3837
arlofarkus@verizon.net

PAST PRESIDENT

Bill Hefe
804-752-2620
whefeleds@yahoo.com

Club Directors

2023/2025

John Hartman	Suz Morrison
Mike Carter	Drew Molloy

2024/2026

Bill Barga	Cheri Shehane
PJ Edmonds	Pam Sopall

Foundation Officers

PRESIDENT

Mike Carter

VICE PRESIDENT

George Smith

TREASURER

Ranny Robertson

SECRETARY

Ed Hutchinson

Foundation Directors

Don August	Jody Korman	Bill Hamner
Mike Kelly	John Dwyer	Mike Fonseca

Kiwanis Club of Ashland Standing Committees

Aktion Club — Suzanne DuBose
Anthem LemonAid — John Hodges
Ashland Train Day — John Hodges
BBQ — PJ Edmonds
Casino Royale-Suzanne DuBose
Dinner Meeting Raffle — Bill Barga
Eliminate Coordinator — Berry Wright
FB/Instagram—Mike Fonseca & Suzanne DuBose
Food Drive — Suz Morrison & Suzanne DuBose
Fund Raising Committee — Kyle Hendricks
House Committee—John Myers
Interclub Committee—
Kar-Wanis Car Show— Roy Mills
Membership & Education —
Newsletter —Ranny Robertson
Parade — Ranny Robertson & John Myers
Perfect Attendance Program--Kyle Hendricks
PR/Communications — Mike Fonseca
Quartermaster — Larry Ham
Reading Mentors — Michael Kelly
Scholarship Committee –Bill Hefe
Service Leadership Programs—Roy Mills
Speakers —Troy Aronhalt & Charlie Peterson
Steak Dinner — PJ Edmonds & Larry Ham
Strawberry Fair Committee — Dan DiCandilo
Website Administrator — Mike Fonseca

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